

**BLACKHAWK SCHOOL DISTRICT
500 BLACKHAWK ROAD
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS JULY WORK SESSION
July 14, 2022
Blackhawk High School Auditorium
7:30PM
AGENDA**

1. BOARD ORGANIZATION

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Roll Call

1.4 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.

*1.5 Motion to approve June Work Session, Voting Session and Special Meeting Minutes.

1.6 There was an executive session held prior to tonight's meeting for personnel matters and Act 44 Safety and Security.

Presentation – Music Department

2. PUBLIC RELATIONS AND COMMUNICATIONS

Rachel Cline, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

- 2.1 Congratulations to Andrew Woods, Tyler Adler, Aithan Holiday Kaylee Skinger, Sophia Parish and Nicholas Bernauer. They participated and placed at the National Technology Student Association (TSA) conference in Dallas, Texas on June 26- 30, 2022. The following students are eligible to compete in the National TSA State Conference that will occur in April.
National Finalists are:
a. Sophia Parish & Kaylee Skinger 7th Place Event: Off the Grid
b. Nicholoas Bernauer & Aithan Holiday 6th Place Event: Problem Solving

THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.

3. FINANCE COMMITTEE

Dr. Frank Makoczy, Chairperson

- 3.1 Motion to approve the Financial Report. (Exhibit)
- 3.2 Motion for the payment of bills: (Exhibit)
a. Fund 10 – General Fund: \$432,505.63 (21-22); \$105,078.51 (22-23)
b. Fund 32 – Capital Projects Fund: \$1,250
c. Fund 51 – Cafeteria Fund: \$210.44
Payroll: \$1,512,578.29
- 3.3 Motion to approve the resolution authorizing the participation in and appointment of representatives to the Allegheny Intermediate Unit Joint Purchasing Program for the 2022-2023 School Year.

4. PERSONNEL COMMITTEE

Kathy Helsing, Chairperson

- 4.1 Motion to approve the resignation of Donald Bunney, Elementary Teacher, effective immediately.
- 4.2 Motion to approve the resignation of Brenda Stoyer, Nurse Paraprofessional effective July 1, 2022.
- 4.3 Motion to approve the resignation of Amanda Payne, Title 1 Teacher, effective immediately.
- 4.4 Motion to approve the resignation of Eric Baker, Orchestra Teacher, effective July 31, 2022.
- 4.5 Motion to approve the resignation of Michelle Daniels, 4th Grade Teacher, effective July 31, 2022.

- 4.6 Motion to approve the following employees on the salary schedule per BEA contractual language for the 2022-2023 school year listed below:
- a. Tim Stanton, Bachelors to Masters
- 4.7 Motion to employ ____ as Elementary Teacher, at a rate of \$ _____ Step 19 with all benefits according to the BEA, effective for the 2022-2023 school year, pending clearances and references.
- 4.8 Motion to employ ____ as Elementary Teacher, at a rate of \$ _____ Step 19 with all benefits according to the BEA, effective for the 2022-2023 school year, pending clearances and references.
- 4.9 Motion to employ ____ as Elementary Teacher, at a rate of \$ _____ Step 19 with all benefits according to the BEA, effective for the 2022-2023 school year, pending clearances and references.
- 4.10 Motion to employ ____ as Assistant Middle School Principal at a rate of \$ ____ with all benefits according to Act 93 effective for the 2022-2023 school year pending clearances and references.
- 4.11 Motion to employ _____ as Nurse Paraprofessional, effective _____, at a rate of \$18.18 per hour and all benefits according to BESPAs pending clearances and references.
- 4.12 Motion to employ ____ as Paraprofessional, effective _____, at a rate of \$13.19 per hour and all benefits according to BESPAs pending clearances and references.
- 4.13 Motion to employ ____ as Paraprofessional, effective _____, at a rate of \$13.19 per hour and all benefits according to BESPAs pending clearances and references.
- 4.14 Motion to employ ____ as Paraprofessional, effective _____, at a rate of \$13.19 per hour and all benefits according to BESPAs pending clearances and references.
- 4.15 Motion to employ ____ as Paraprofessional, effective _____, at a rate of \$13.19 per hour and all benefits according to BESPAs pending clearances and references.
- 4.16 Motion to employ ____ as Paraprofessional, effective _____, at a rate of \$13.19 per hour and all benefits according to BESPAs pending clearances and references.
- 4.17 Motion to employ ____ as Paraprofessional, effective _____, at a rate of \$13.19 per hour and all benefits according to BESPAs pending clearances and references.
- 4.18 Motion to employ ____ as Paraprofessional, effective _____, at a rate of \$13.19 per hour and all benefits according to BESPAs pending clearances and references.

5. EDUCATION COMMITTEE

Lynn Kalcevic, Chairperson

No Report

6. BUILDINGS AND GROUNDS/REAL ESTATE

John Battaglia, Chairperson

No Report

7. ATHLETICS COMMITTEE

Dr. Frank Makoczy, Chairperson

- 7.1 Approval is recommended to hire _____ as the Head Middle School Girls Soccer Coach (Supplemental Contract \$2,654.40)
- 7.2 Approval is recommended to hire _____ as the Volunteer Assistant Varsity Football Coach
- 7.3 Approval is recommended to hire _____ as the Volunteer Assistant Varsity Football Coach
- 7.4 Approval is recommended to hire _____ as the Volunteer Assistant Varsity Football Coach
- 7.5 Approval is recommended to hire _____ as the Volunteer Assistant Middle School Football Coach
- 7.6 Approval is recommended to hire Megan Detka as the Freshman Cheer Sponsor (Supplemental Contract \$2,796.60)
- 7.7 Approval is recommended to hire Paige McClain as the Middle School Cheer Sponsor (Supplemental Contract \$1,896.00)
- 7.8 Approval is recommended to hire Josh Andrews as the Assistant Cross-Country Coach (Supplemental Contract \$1,943.40)
- 7.9 Approval is recommended to hire Bryce Eggar as the Head Varsity Golf Coach (Supplemental Contract \$3,081.00)
- 7.10 Approval is recommended to hire _____ as the Creative Director (Supplemental Contract \$1,905.50)
- 7.11 Congratulations to Anthony Malagise for being named Baseball First Team All-Section for Class 4A Section 2.
- 7.12 Discussion regarding ticket prices for athletic events.

8. TRANSPORTATION
John Battaglia, Chairperson

No Report

9. FOOD SERVICE
Lynn Kalcevic, Chairperson

It is recommended to approve the following lunch prices for the 2022-2023 school year. This is a \$X.XX increase for all buildings.

- a. PPS \$x.xx
- b. NW/BIS \$x.xx
- c. HMS \$x.xx
- d. BHS \$x.xx

10. NEGOTIATIONS
Roberta Mansell, Chairperson

No Report

11. POLICY COMMITTEE
Lynn Kalcevic, Chairperson

- 11.1 Review of Policy 249 Bullying according to Safe School requirements.

12. BOARD / STAFF ENRICHMENT
Rachel Cline, Chairperson

- 12.1 Motion to approve the All Access Package from PSBA for the 22-23 school year at a cost of \$13,917.33. (Exhibit)

- 12.2 Motion to approve the following conference:
 - a. Kathy Jo Beverly, School Operations Academy, Harrisburg, July 27, 2022
\$877.75 expenses budgeted.

13. BEAVER COUNTY CAREER AND TECHNOLOGY
Dan Jones, Chairperson

No Report

14. INTERMEDIATE UNIT
Dan Jones, Chairperson

No Report

15. PSBA LEGISLATIVE COMMITTEE

Rachel Cline, Chairperson

No Report

ADDITIONAL BUSINESS

- A. Visitors
- B. Administration
- C. Solicitor
- D. School Directors
- E. Next Meeting – July 21, 2022, High School Library, 7:30PM.
- F. Adjournment
- G. Executive Session following the meeting if needed.